

**TOWN PLANNING SECTION**

**BUILDING PERMIT ORDER**

Present: SRI SARFARAZ AHMAD, I.A.S., Commissioner

|              |                          |
|--------------|--------------------------|
| File No.     | HO/G2/8416/2016          |
| e-Office No. | TP-92808LD(HOF)/116/2016 |
| S.A. No.     | 37/2016-17               |
| Permit No.   | 15/2016                  |
| Date:        | 14/06/2016               |

|  |  |
|--|--|
| M/s Ramkey Infrastructure Ltd  |  |
| Plot No. 223, Sy. No. 4, 5, 67/P, 68/P, 71/P, 72, 73, 74, 75 & 76 Laxmipuram (V) |  |
| Warangal.  |  |

Sir / Madam,  
 Sub: GVMC - Town Planning Section - Proposed Construction of Cellar+G+5 Residential Building - Sanctioned - Reg.

Ref: 1. Your Application dated: 18/04/2016 U/s 388, 428 & 433 of APMC Act, 1994.  
 2. G.O.Ms.No.168 M.A., dt.07-04-2012. 3. G.O.Ms.No.7, M.A., dt.06-01-2016.  
 4. Building Committee dt. 12-05-2016.

Your application submitted in the reference has been examined with reference to the rules and regulations in force and permission is hereby sanctioned conditionally as detailed below:

| APPLICANT AND LICENSED PERSONNEL DETAILS:                                       |                                      |   |                        |                |                        |                   |                        |                           |     |                        |
|---|--------------------------------------|---|------------------------|----------------|------------------------|-------------------|------------------------|---------------------------|-----|------------------------|
| 1   | Applicant                            | APHB Rep.by M/s Ramkey Infrastructure Ltd |                        |                |                        |                   |                        |                           |     |                        |
| 2   | Developer / Builder                  | Smt Aparna Alla                           |                        |                |                        |                   |                        |                           |     |                        |
| 3   | Licensed Technical Person            | Sri G.Raghun                              |                        |                |                        |                   |                        |                           |     |                        |
| 4   | Structural Engineer                  | Sri R.Suryanarayana                       |                        |                |                        |                   |                        |                           |     |                        |
| 5   | Technical Person Architect           | Sri M.Srinivasa Rao                       |                        |                |                        |                   |                        |                           |     |                        |
| SITE DETAILS  |                                      |   |                        |                |                        |                   |                        |                           |     |                        |
| 1   | T.S.No.                              | -   |                        |                |                        |                   |                        |                           |     |                        |
| 2   | Premises No/ Sy.No.                  | 4,5,67/P,68/P,71/P,72,73,74,75 & 76       |                        |                |                        |                   |                        |                           |     |                        |
| 3   | Plot No.                             | 223                                       |                        |                |                        |                   |                        |                           |     |                        |
| 4   | Layout / Sub Divn. No.               | -   |                        |                |                        |                   |                        |                           |     |                        |
| DETAILS OF PERMISSION SANCTIONED  |                                      |   |                        |                |                        |                   |                        |                           |     |                        |
| 1   | Floors                               | No.                                       | Area (m <sup>2</sup> ) | No.            | Area (m <sup>2</sup> ) | No.               | Area (m <sup>2</sup> ) | Level                     | No. | Area (m <sup>2</sup> ) |
| 2   | Use                                  | 1   | 757.34                 | 5              | 5875.50                | 6                 | 6632.84                | Cellar                    | 1   | 90.67                  |
| a   | Residential                          | -   | -                      | -              | -                      | -                 | -                      | Still                     | -   | -                      |
| b   | Commercial                           | -   | -                      | -              | -                      | -                 | -                      | U. Floors                 | -   | -                      |
| c   | Others                               | -   | -                      | -              | -                      | -                 | -                      | -                         | -   | -                      |
| D   | No of floors (6)                     | 1   | G/F                    | 5              | 5 Floors               | -                 | -                      | -                         | -   | -                      |
| 3   | Setbacks (m)                         | Front 6.05                                |                        | Rear 3.00      |                        | Side I 3.02       |                        | Side II 3.00              |     | -                      |
| 4   | Site Area (m <sup>2</sup> )          | 2503.97                                   |                        |                |                        |                   |                        |                           |     |                        |
| 5   | Road affected area (m <sup>2</sup> ) | 439.12                                    |                        |                |                        |                   |                        |                           |     |                        |
| 6   | Net Area (m <sup>2</sup> )           | 2064.85                                   |                        |                |                        |                   |                        |                           |     |                        |
| 7   | Tot-lot Area (m <sup>2</sup> )       | -   |                        |                |                        |                   |                        |                           |     |                        |
| DETAILS OF FEES PAID (RS.) TOTAL :  |                                      |   |                        |                |                        |                   |                        |                           |     |                        |
| 1   | Building Permit Fee                  | 1006190/-                                 |                        |                |                        |                   |                        |                           |     |                        |
| 2   | Development Charges                  | 265520/-                                  |                        |                |                        |                   |                        |                           |     |                        |
| 3   | Betterment Charges:                  | -   |                        |                |                        |                   |                        |                           |     |                        |
| 4   | Ext. Betterment Charges              | -   |                        |                |                        |                   |                        |                           |     |                        |
| 5   | Sports Cess                          | 100/-                                     |                        |                |                        |                   |                        |                           |     |                        |
| 6   | Impact Fee                           | 214353/-                                  |                        |                |                        |                   |                        |                           |     |                        |
| 7   | WHP                                  | 51625/-                                   |                        |                |                        |                   |                        |                           |     |                        |
| 8   | Height (m)                           | 17.95                                     |                        |                |                        |                   |                        |                           |     |                        |
| 9   | No. of RWHPs                         | 14  |                        |                |                        |                   |                        |                           |     |                        |
| 10  | No. of Trees                         | 4   |                        |                |                        |                   |                        |                           |     |                        |
| 11  | Others                               | -   |                        |                |                        |                   |                        |                           |     |                        |
| OTHER DETAILS :   |                                      |   |                        |                |                        |                   |                        |                           |     |                        |
| 1   | Risk Policy No.                      | 06-16-1805-0402-00000024                  |                        |                |                        |                   |                        |                           |     |                        |
| 2   | Notarised Affidavit No               | 365086                                    |                        | Dt: 09/03/2016 |                        | Floor handed over |                        | 668.20 Sq.mts             |     |                        |
| 3   | Entered in P.P.W. register Sl.No.    | 1105                                      |                        | Dt: 03/06/2016 |                        | S.R.O.            |                        | Sub Register, Hanamkonda. |     |                        |
| 4   | Completion to be Commenced Before    | 13/12/2017                                |                        |                |                        |                   |                        |                           |     |                        |
| 5   | Completion to be Completed Before    | 13/06/2022                                |                        |                |                        |                   |                        |                           |     |                        |
| Digitally signed by A permission is sanctioned subject to following conditions: |                                      |   |                        |                |                        |                   |                        |                           |     |                        |
| KODANDA RAM REDDY   |                                      |   |                        |                |                        |                   |                        |                           |     |                        |
| Date: 2016.06.15 11:46:23 IST   |                                      |   |                        |                |                        |                   |                        |                           |     |                        |
| Reason: Approved  |                                      |   |                        |                |                        |                   |                        |                           |     |                        |
| Commissioner  |                                      |   |                        |                |                        |                   |                        |                           |     |                        |

Signature valid