



**APPENDIX - X**  
**MAHABUBNAGAR MUNICIPALITY**  
**DISTRICT : MAHABUBNAGAR**  
**TELANGANA**



**BUILDING PERMIT ORDER**

**Present : Sri. B. Srinivas, B.Sc., B.Ed., M.A.,**  
**Commissioner**

To

**SMT. K. SWAROOPA RANI**  
**W/o. Sri. K. Srinivas Reddy**  
**R/o. H. No. 1-21,**  
**Palkonda (Village)**  
**Mahabubnagar - 509 001.**

|          |    |    |      |      |
|----------|----|----|------|------|
| File No. | G1 | BA | 3423 | 2015 |
|----------|----|----|------|------|

|            |     |      |
|------------|-----|------|
| PERMIT No. | 116 | 2015 |
|------------|-----|------|

|      |    |    |      |
|------|----|----|------|
| Date | 26 | 05 | 2015 |
|------|----|----|------|

Madam,

**Sub: Building Permission for construction of residential building consisting with Ground + First Floor - Sanctioned - Regarding.**

**Ref: Your Application dated: 25-05-2015 U/S of 209, 216, 220, 225, 226, 227 Act of Andhra Pradesh Municipalities Act, 1965 and Andhra Pradesh Building Rules - 2012.**

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Your application submitted in the reference has been examined with reference to the rules and regulations in force and permission is hereby sanctioned conditionally as detailed below:

| A                         |  | APPLICANT AND LICENSED PERSONNEL DETAILS : |                         |           |                        |          |
|---------------------------|--|--|-------------------------|-----------|------------------------|----------|
| Applicant                 | SMT. K. SWAROOPA RANI  |  |                         |           |                        |          |
| Developer                 | ---  | License No.                                | ---                     |           |                        |          |
| Licensed Technical Person | Sri. K. Eshwaraiah   | License No.                                | G1/Lic-Syr/01/MBNR/2014 |           |                        |          |
| Structural Engineer       | ---  | License No.                                | ---                     |           |                        |          |
| Others                    | ---  |  |                         |           |                        |          |
| B                         |  | SITE DETAILS :                             |                         |           |                        |          |
| T.S. No.                  | ---  |  |                         |           |                        |          |
| Premises No.              | ---  |  |                         |           |                        |          |
| Plot No.                  | Part of Plot No. 1, in Sy. No's. 319/౮, 180/౮, 183/౮, 181/౮, 179/౮ & 182/౮ |  |                         |           |                        |          |
| Layout / Sub Divn. No.    | ---  |  |                         |           |                        |          |
| Street                    | ---  |  |                         |           |                        |          |
| Locality                  | Christianpally Revenue Ward  |  |                         |           |                        |          |
| Name of the ULB           | Mahabubnagar   |  |                         |           |                        |          |
| 2                         | FLOORS   | Ground                                     | Upper Floors ( 1 )      |           | Parking Floors         |          |
| 2 (A)                     | Use  | Area (m <sup>2</sup> )                     | Area (m <sup>2</sup> )  | Level     | Area (m <sup>2</sup> ) |          |
|                           | Residential  | ✓ 68.35                                    | ✓ 68.35                 | Cellar    | ---                    |          |
|                           | Commercial   | ---  | ---                     | Stilt     | ---                    |          |
|                           | Others   | ---  | ---                     | U. Floors | ---                    |          |
| Set Backs (m)             | Front  | 1.52 Mt.                                   | Rear                    | ---       | Side I                 | Side II  |
|                           |  |  |                         | ---       | ---                    | 0.90 Mt. |

